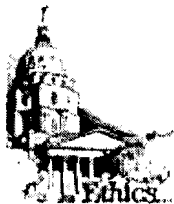


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**Campaign Finance Receipts
& Expenditures Report**
October 27 2014

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Clark Shultz**

Filing Report Address: **P.O. Box 731**

Address2:

City: **McPherson** Zip: **67460-0731** County: **McPherson**

Home Phone: Business Phone: **(620) 755-3473**

Office Sought: **Insurance Commissioner** District:

AMENDED

SUMMARY (covering the period from July 25 2014 through October 23 2014)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$22,749.25
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$26,200.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$48,949.25
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$47,356.11
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,593.14
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$3,066.40
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: 11/18/2015 10:21:22 AM Signature of Candidate or Treasurer: Clark Shultz</p>			

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